


# JCC - 2019 Kindergarten-2nd Grade Basketball Roster

Coach: \_\_\_\_\_ E-mail: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ Zip: \_\_\_\_\_



**Practice Building Preference (Circle one):** Chesterfield OR Creve Coeur    **Practice Night Preference (Circle two):** M TU W TH F

\*Practice night not secured until payment is received & coach receives confirmation from league coordinator.

Competitive     Recreational

\*Division preferences are not guaranteed and are subject to enrollment.

**Fees per player includes 10 games, practice space & uniform**  
**Before 10/31 JCC members \$120, NonMembers \$170**  
**After 10/31 JCC members \$132, NonMembers \$187**

**Total Fee Enclosed \$** \_\_\_\_\_

Charge my credit card                       Check # \_\_\_\_\_ (payable to JCC)

Credit Card # \_\_\_\_\_ Exp. Date \_\_\_\_\_

Signature \_\_\_\_\_

Name as it appears on card \_\_\_\_\_

(PLEASE PRINT LEGIBLY)

|    | PLAYER NAME | Grade | DOB | ADDRESS | CITY | ZIP | PHONE | E-MAIL | J Member<br>(yes or no) |
|----|-------------|-------|-----|---------|------|-----|-------|--------|-------------------------|
| 1  |             |       |     |         |      |     |       |        |                         |
| 2  |             |       |     |         |      |     |       |        |                         |
| 3  |             |       |     |         |      |     |       |        |                         |
| 4  |             |       |     |         |      |     |       |        |                         |
| 5  |             |       |     |         |      |     |       |        |                         |
| 6  |             |       |     |         |      |     |       |        |                         |
| 7  |             |       |     |         |      |     |       |        |                         |
| 8  |             |       |     |         |      |     |       |        |                         |
| 9  |             |       |     |         |      |     |       |        |                         |
| 10 |             |       |     |         |      |     |       |        |                         |
| 11 |             |       |     |         |      |     |       |        |                         |
| 12 |             |       |     |         |      |     |       |        |                         |

**COACH'S SIGNATURE**

**DATE**

\*The roster must be submitted along with the full registration fee to league coordinator to secure a spot.  
 \*Grades may be combined due to enrollment.  
 \*The league has a maximum capacity for teams.